



**CONCHO VALLEY  
ELECTRIC COOPERATIVE, INC.**

Your Touchstone Energy® Cooperative 

# 2021 Youth Tour Entry Form

P.O. Box 3388, San Angelo, TX 76902 | 325-655-6957 | www.cvec.coop

**2021 Youth Tour is June 13<sup>th</sup> – June 22<sup>nd</sup>**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Date of Birth (Month, Day, Year): \_\_\_\_\_

High School Represented: \_\_\_\_\_ Grade: \_\_\_\_\_

School Representative (Teacher or Counselor): \_\_\_\_\_

Signature of Applicant: \_\_\_\_\_ Date: \_\_\_\_\_

Concho Valley Electric Customer Number: \_\_\_\_\_

Name of Parents: \_\_\_\_\_

Home Phone Number: \_\_\_\_\_

Parent's Cell Phone Number: \_\_\_\_\_

Parent's Email Address: \_\_\_\_\_

Honors/Awards: \_\_\_\_\_

Hobbies: \_\_\_\_\_

Employment (organizations, years, positions): \_\_\_\_\_

Extracurricular Activities (organizations, years, positions): \_\_\_\_\_

Community Involvement (organizations, years, positions): \_\_\_\_\_

**Concho Valley Electric Cooperative, Inc.  
MEDIA RELEASE FORM**

**Please read carefully:**

I understand that through my participation in the Concho Valley Electric Cooperative Youth Tour competition, my name, image and information provided by me to the cooperative may be used in various forms of media (print, video, web, etc.) while reporting and promoting information about the Youth Tour competition.

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I, the undersigned, do hereby grant permission to Concho Valley Electric Cooperative, Inc., its representatives, employees, managers, members, officers and directors, (collectively, "CVEC") to use my stories, photos, videos, and other items, and/or the stories, photos, videos and/or other items of my child, hereinafter referred to as "Materials," on CVEC's website and social media accounts, including but not limited to Facebook and Twitter.

I hereby release CVEC, its representatives, employees, managers, members, officers and directors, from any and all claims and demands arising out of or in connection with any use of said "Materials", including, without limitation, all claims for invasion of privacy, infringement of my right to publicity, defamation and any other personal and/or property rights.

I acknowledge and agree that no sums whatsoever will be due to me as a result of the use and/or exploitation of the "Materials" or any rights therein.

Date: \_\_\_\_\_

Applicant's Signature: \_\_\_\_\_

Printed Name: \_\_\_\_\_

Address: \_\_\_\_\_

Parent/Legal Guardian Signature (if minor): \_\_\_\_\_

## Concho Valley Electric Cooperative, Inc. 2021 YOUTH TOUR CONTEST GUIDELINES

### ELIGIBILITY:

The contest will be open to any high school student who is a sophomore, junior, or senior in the school year 2020/2021. **Applicants must be a dependent of a CVEC member.**

Each contestant will submit an original essay on the following topic:

***What is the greatest energy issue facing your generation, and how can youths be a part of the solution?***

### DUE DATE:

**The completed entry form and essay submission is due by 5:00P.M. Friday, February 5, 2021**, to the Concho Valley Electric Cooperative Youth Tour contact listed below. Entries may be mailed or emailed.

### FORMAT:

The written essay must meet the following requirements:

- Between 650 and 800 words in length with cover page. Please do not include your name on each page, **only** on cover page. CVEC will code the essay so that they can be judged anonymously.
- Submitted document must include double spaces, 1" margins, in 12-point Times New Roman font.
- Must include a Works Cited Page listing ALL sources.

### JUDGING:

An independent committee will select the winning essays based on knowledge of the subject (30%), originality (30%), content (20%), composition (10%), grammar, spelling and neatness (10%). Reference materials and other information can be obtained at local high schools, public libraries or online.

### CONTESTANTS:

Four winners will be selected from all submitted entries and will be notified by February 26, 2021. One runner-up will be selected in the event the winner cannot make the trip.

### DELEGATE DUTIES:

The Youth Tour winners may be asked to promote the contest to local organizations, in varying forms such as a recorded video quick interviews describing their experiences on Youth Tour or short essays describing their most memorable moment from Youth Tour.

### PHOTO SUBMISSION:

Please submit a high-resolution photo in headshot/portrait format. The photo will be publicized in winner announcements and holds no bearing in the application process. Your submission of this photo constitutes your permission to use the photo in announcements and other promotional materials as described in the Media Release Form.

### YOUTH TOUR INFORMATION:

Learn more about the Youth Tour at <https://www.texasyouthtour.com/> or contact Krysha Burleson at 325-655-6957 or [kburleson@cvec.coop](mailto:kburleson@cvec.coop).

### PLEASE MAIL SUBMISSIONS TO:

Concho Valley Electric Cooperative  
Attn: Krysha Burleson  
P.O. Box 3388  
San Angelo, TX 76902

### OR DROP OFF AT:

Concho Valley Electric Cooperative  
2530 Pulliam Street  
San Angelo, TX 76905

