

# Concho Valley Electric Cooperative

## 2017 Youth Tour Application

Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Date of Birth: Month \_\_\_\_\_ Day \_\_\_\_\_ Year \_\_\_\_\_

Name of Parents: \_\_\_\_\_

Home Phone Number: \_\_\_\_\_

High School Represented: \_\_\_\_\_

School Representative (Teacher or Counselor): \_\_\_\_\_

Signature of Applicant: \_\_\_\_\_

Date: \_\_\_\_\_

**PLEASE RETURN APPLICATION AND COPY OF ESSAY TO:**

**Concho Valley Electric Cooperative**

**Attn: Merissa Swink**

**P.O. Box 3388**

**San Angelo, TX**

**76902**

**325-655-6957**

**Applications must arrive at Concho Valley Electric Cooperative by 8 a.m., February 24, 2017.**